

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SETH M. R. JAIPURIA SCHOOL, ORAI |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2133540 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 71710 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | IN FRONT OF GOVINDAM HOTEL, KANPUR ROAD, RAGAUJI, INDUSTRIAL AREA, ORAI. U.P. 285001 |
| 5 | PRINCIPAL NAME | MR. SHANTIMOY DUTTA |
| 6 | PRINCIPAL QUALIFICATION | P.G. / B.Ed. |
| 7 | SCHOOL EMAIL ID | info.orai@jaipuriaschools.ac.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7985797785 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | EG. WWW.SCHOOLWEBSITE.COM/AFFILITAIIONLETTER |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | EG. WWW.SCHOOLWEBSITE.COM/TRUSTCERTIFICATE |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | EG. WWW.SCHOOLWEBSITE.COM/NOC |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | EG. WWW.SCHOOLWEBSITE.COM/RECOGNITIONCERTIFICATE |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | EG. WWW.SCHOOLWEBSITE.COM/BUILDINGCERTIFICATE |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | EG. WWW.SCHOOLWEBSITE.COM/FIRECERTIFICATE |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | EG. WWW.SCHOOLWEBSITE.COM/DEOCERTIFICATE |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | EG. WWW.SCHOOLWEBSITE.COM/WATERHEALTHCERTIFICATI |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
|--------|-----------------------|--|

| | | |
|---|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | EG. WWW.SCHOOLWEBSITE.COM/FEESTRUCTURE |
| 2 | ANNUAL ACADEMIC CALANDER | EG. WWW.SCHOOLWEBSITE.COM/ACADEMICCALENDER |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | EG. WWW.SCHOOLWEBSITE.COM/LIST_OF_SMC |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_PTA |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_THREEYEARRESU |

D : STAFF (TEACHING) :-

| SL No. | INFORMATION | DETAILS |
|--------|---|----------------------------------|
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO. OF TEACHERS | 37 |
| | PGT | 13 |
| | TGT | 10 |
| | PRT | 14 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | FARAH KHAN (SPECIAL B.Ed.) |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | SAUMYA TIWARI (M.A. PSYCHOLOGY) |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------------------|
| 1 | 2022 | 90 | - - | - - | RESULT YET TO BE COME |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1 | NA | NA | NA | - - | STUDENTS WILL APPEAR IN SESSION 2022-23 |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 19750 Square Meters |

| | | | |
|---|---|---|---|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR) | <input type="text" value="30"/> | <input type="text" value="600 SQ FT. / 55.74 SQ. MTR"/> |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | <input type="text" value="6"/> | <input type="text" value="600 SQ FT. / 55.74 SQ. MTR"/> |
| 4 | INTERNET FACILITY | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| 5 | NO. OF GIRLS TOILETS | <input type="text" value="16"/> | |
| 6 | NO. OF BOYS TOILETS | <input type="text" value="16"/> | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <input type="text"/> | |

SAVE DATA